

## **Trial Examination 2007**

# **VCE Accounting Unit 4**

# Written Examination

## **Answer Booklet**

Reading time: 15 minutes Writing time: 1 hour 30 minutes

| Student's Name: _ | <br> |  |
|-------------------|------|--|
|                   |      |  |
| T l /. Nl         |      |  |
| Teacher's Name: _ | <br> |  |

#### **Instructions**

A question booklet is provided with this answer booklet.

Answer all questions in the spaces provided in this booklet.

Write your **name** and your **teacher's name** in the space provided above on this page.

Refer to **Instructions** on the front cover of the question booklet.

Students are NOT permitted to bring mobile phones and/or any other unauthorised communication devices into the examination room.

Students are advised that this is a trial examination only and cannot in any way guarantee the content or the format of the 2007 VCE Accounting Unit 4 Written Examination.

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| Working Space: |           |         |
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|                |           |         |
|                | Answer:   |         |
|                |           | 4 marks |
| .1.2           |           | 7 marx  |
|                |           |         |
| Vorking Space: |           |         |
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|                | _         |         |
|                | Answer:   |         |
|                |           | 5 marks |
| 1.3            |           |         |
|                |           |         |
| Vorking Space: |           |         |
|                |           |         |
|                |           |         |
|                | Answer:   |         |
|                | Alisvvei. |         |
|                |           | 2 marks |

# 1.1.4 Fashioncentral

## **Budgeted Cash Flow Statement for the quarter ending 31 March 2008**

| Operating Activities                   | \$<br>\$ |
|--|----------|
|  |          |
|  |          |
|  |          |
|  |          |
| Net Operating Cash Flow                |          |
| Investing                              |          |
| Net Investing Cash Flow                |          |
| Financing                              |          |
|  |          |
|  |          |
| Net Financing Cash Flow                |          |
| Net Increase (Decrease) in Cash        |          |
| Cash Bank at 1 Jan 2008                |          |
| Budgeted Cash at Bank at 31 March 2008 |          |
| -                                      |          |

4 marks

## 1.2

| Explanation: |  |  |  |
|--------------|--|--|--|
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |

2 marks

## 1.3.1

| Budgeted Sales | Actual Sales | Favourable or unfavourable variance (\$) |
|----------------|--------------|--|
| \$682 000      |              |  |

1 mark

## 1.3.2

| Explanation: |  |  |
|--------------|--|--|
|              |  |  |
|              |  |  |
|              |  |  |

1 mark

## 1.4.1

## **General Ledger of Fashioncentral**

#### **Cash at Bank**

| Date 2008 | Cross Reference | \$<br>Date 2008 | Cross Reference | \$ |
|-----------|-----------------|-----------------|-----------------|----|
|           |                 |                 |                 |    |
|           |                 |                 |                 |    |

## **Prepaid Rent Revenue**

| Date 2008 | Cross Reference | \$<br>Date 2008 | Cross Reference | \$ |
|-----------|-----------------|-----------------|-----------------|----|
|           |                 |                 |                 |    |
|           |                 |                 |                 |    |

#### **Rent Revenue**

| Date 2008 | Cross Reference | \$<br>Date 2008 | Cross Reference | \$ |
|-----------|-----------------|-----------------|-----------------|----|
|           |                 |                 |                 |    |
|           |                 |                 |                 |    |
|           |                 |                 |                 |    |

6 marks

## 1.4.2

| Explanation: |  |  |
|--------------|--|--|
|              |  |  |
|              |  |  |
|              |  |  |

2 marks

## 1.4.3

| Principle:     |  |
|----------------|--|
| Justification: |  |
|                |  |
|                |  |
|                |  |

2 marks

## 1.5.1 General Journal

| Date | Particulars | Genera | l Ledger | Subsidiary Ledger |        |  |
|------|-------------|--------|----------|-------------------|--------|--|
| 2008 | Farticulars | Debit  | Credit   | Debit             | Credit |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |

9 marks

## 1.5.2

| Working Space: |  |  |  |
|----------------|--|--|--|
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |

| Classification | Increase/Decrease/No effect | Amount (\$) |
|----------------|-----------------------------|-------------|
| Assets         |                             |             |
| Liabilities    |                             |             |
| Owners Equity  |                             |             |

3 marks

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| 1.6.1         |        |
|---------------|--------|
| Explanation:  |        |
|               |        |
|               |        |
|               |        |
|               |        |
|               | 2 mark |
| 1.6.2         |        |
| Reason:       |        |
|               |        |
|               |        |
|               |        |
|               | 1 marl |
| 1.6.3         |        |
| Disadvantage: |        |
|               |        |
|               |        |
|               |        |
|               |        |

1 mark Total 45 marks

# **Question 2**

# 2.1.1

## **General Journal**

| Date | Particulars - | Genera | l Ledger | Subsidiary Ledger |        |
|------|---------------|--------|----------|-------------------|--------|
| 2007 | Faiticulais   | Debit  | Credit   | Debit             | Credit |
|      |               |        |          |                   |        |
|      |               |        |          |                   |        |
|      |               |        |          |                   |        |
|      |               |        |          |                   |        |
|      |               |        |          |                   |        |
|      |               |        |          |                   |        |

5 marks

## 2.1.2

| General Ledger Account | Debit/Credit | Amount (\$) |
|------------------------|--------------|-------------|
|                        |              |             |
|                        |              |             |
|                        |              |             |

3 marks

## 2.2.1

| Explanation: |  |  |  |
|--------------|--|--|--|
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |

2 marks

## 2.2.2

| Explanation:          |  |
|-----------------------|--|
|                       |  |
|                       |  |
|                       |  |
|                       |  |
| Accounting Principle: |  |

3 marks

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## 2.2.3 Round Tanks Model R01

|              |         |      | In Out             |                     |      |                    | Balance             |      |                    |                     |
|--------------|---------|------|--------------------|---------------------|------|--------------------|---------------------|------|--------------------|---------------------|
| Date<br>2007 | Details | Qty. | Unit<br>Cost<br>\$ | Total<br>Cost<br>\$ | Qty. | Unit<br>Cost<br>\$ | Total<br>Cost<br>\$ | Qty. | Unit<br>Cost<br>\$ | Total<br>Cost<br>\$ |
|              |         |      |                    |                     |      |                    |                     |      |                    |                     |
|              |         |      |                    |                     |      |                    |                     |      |                    |                     |
|              |         | _    |                    |                     |      |                    |                     |      |                    |                     |
|              |         |      |                    |                     |      |                    |                     |      |                    |                     |
|              |         |      |                    |                     |      |                    |                     |      |                    |                     |
|              |         |      |                    |                     |      |                    |                     |      |                    |                     |
|              |         |      |                    |                     |      |                    |                     |      |                    |                     |
|              |         | _    |                    |                     |      |                    |                     |      |                    |                     |
|              |         |      | ļ                  |                     |      |                    |                     |      |                    |                     |
|              |         |      |                    |                     |      |                    |                     |      |                    |                     |

5 marks

| 2 | 2 | 4   |
|---|---|-----|
| 4 |   | . 4 |

| Explanation:                |  |  |
|-----------------------------|--|--|
|                             |  |  |
|                             |  |  |
|                             |  |  |
|                             |  |  |
| Qualitative Characteristic: |  |  |

3 marks

## 2.3.1

| Explanation: |  |  |  |
|--------------|--|--|--|
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |

2 marks

#### 2.3.2

| Working Space: |  |  |  |
|----------------|--|--|--|
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |

## **General Journal**

| Date | Particulars | Genera | l Ledger | Subsidiary Ledger |        |  |
|------|-------------|--------|----------|-------------------|--------|--|
| 2007 | raiticulais | Debit  | Credit   | Debit             | Credit |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |
|      |             |        |          |                   |        |  |

3 marks

#### 2.3.3

| Explanation:          |  |  |
|-----------------------|--|--|
|                       |  |  |
|                       |  |  |
|                       |  |  |
|                       |  |  |
| Accounting Principle: |  |  |

3 marks

## 2.4.1

| Working Space: |  |  |  |
|----------------|--|--|--|
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |

#### **General Journal**

| Date Boots | Particulars Particulars | Genera | l Ledger | Subsidiary Ledger |        |  |
|------------|-------------------------|--------|----------|-------------------|--------|--|
| 2007       | ratuculars              | Debit  | Credit   | Debit             | Credit |  |
|            |                         |        |          |                   |        |  |
|            |                         |        |          |                   |        |  |
|            |                         |        |          |                   |        |  |

3 marks

## 2.4.2

## **Cash Receipts Journal**

| Date 2007 | Details | Rec.<br>No. | Bank<br>\$ | Debtors<br>\$ | Cost of<br>Sales<br>\$ | Sales<br>\$ | GST<br>\$ | Sundries<br>\$ |
|-----------|---------|-------------|------------|---------------|------------------------|-------------|-----------|----------------|
|           |         |             |            |               |                        |             |           |                |
|           |         |             |            |               |                        |             |           |                |
|           |         |             |            |               |                        |             |           |                |
|           |         |             |            |               |                        |             |           |                |

3 marks

## 2.4.3

| Classification | Increase/Decrease/No effect | Amount (\$) |
|----------------|-----------------------------|-------------|
| Assets         |                             |             |
| Liabilities    |                             |             |
| Owners Equity  |                             |             |

2 marks

| 2.5.1        |             |
|--------------|-------------|
| Explanation: |             |
|              |             |
|              |             |
|              |             |
|              |             |
|              | 2 mark      |
| 2.5.2        | 2 mark      |
|              |             |
| Explanation: |             |
|              |             |
|              |             |
|              |             |
|              |             |
|              | 2 mark      |
| 2.5.2        | 2 mark      |
| 2.5.3        |             |
| Explanation: |             |
|              |             |
|              |             |
|              |             |
|              |             |
|              | 2 mark      |
|              | 2 mark      |
| 2.5.4        |             |
| Explanation: |             |
| •            |             |
|              |             |
|              |             |
|              |             |
| 1            | 2 1         |
|              | 2 mark      |
|              | Total 45 ma |

Total 45 marks

# END OF ANSWER BOOKLET