****

**NAME:**

 **ACCOUNTING**

**Unit 3&4 Examination 3**

## Reading time: 15 minutes

 **Writing time: 120 minutes**

**ANSWER BOOK**

**Structure of book**

* A question book is provided with this answer book.
* Answer all questions in the spaces provided in this book.
* Write your name in the space provided above on this page
* Refer to Instructions on the front cover of the question book

**Students are NOT permitted to bring mobile phones and/or any other unauthorised electronic devices into the room.**

**Question 1** [14 marks]

 a.

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2 marks

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3 marks

c.

**General Journal**

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| **Date** | **Details** | **Debit** | **Credit** |
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4 marks

d.

**Prepaid Rent Expense**

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| **Date** | **Cross-reference** | **Amount** | **Date** | **Cross-reference** | **Amount** |
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5 marks

**Question 2 (21 marks)**

**General Journal**

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 18 marks

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3 marks

**Question 3** [10 marks]

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**Tottenham Tyres**

**Balance Sheet as at 31 November 2020**

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7 marks

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3 marks

**Question 4** [22 marks]

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| **Product: Student Printer** | **Supplier: Sister Printers** |
| **Cost Assignment method: Identified Cost** |
|  | **IN** | **OUT** | **BALANCE** |
| **Date** | **Details** | **Qty** | **Cost** | **Total** | **Qty** | **Cost** | **Total** | **Qty** | **Cost** | **Total** |
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8 marks

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| **Product: Student Printer** | **Supplier: Sister Printers** |
| **Cost Assignment method: FIFO** |
|  | **IN** | **OUT** | **BALANCE** |
| **Date****March** | **Details** | **Qty** | **Cost** | **Total** | **Qty** | **Cost** | **Total** | **Qty** | **Cost** | **Total** |
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8 marks

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2 marks

**Pacific Printers**

**Income Statement for March 2020**

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4 marks

**Question 5** [18 marks]

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12 marks

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3 marks

**Question 6** [5 marks]

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**Question 7** [5 marks]

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3 marks

**Question 8** [5 marks]

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